

„Greed devours the Brain“

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English translation of the German original “Gier frisst Hirn” (FIGU-Bulletin No 62, December 2007) by Willem Mondria and Marianne Uehlinger Mondria

Some weeks ago I bought a book with the title “Der Crash kommt – Die neue Weltwirtschaftskrise und wie Sie sich darauf vorbereiten“ (free translation: “The Crash is coming – the new world economic crises and how you can prepare yourself”) by Prof. Dr. Max Otte (ISBN 978-3-430-20001-1). His unrolling of the history of the various crashes shows me that our beautiful mother Earth accommodates a lot of “brainless” imitators and repetitive offenders — what can also be said about history in general. The book is very gripping and in a certain way also instructive, but I’m only going to elaborate on a particular point that caught my eye and which I find is absolutely true and worthwhile to examine in more detail.

On page 41 in the first paragraph there is the following sentence: “The old broker wisdom ‘Greed devours the brain’ hits the nail on the head.” This saying also struck me immediately. It’s really true: “Greed devours the brain”! Of course Max Otte supports his statements with some scientific studies, as expected from a professor. Among others he describes an experiment where students were asked questions concerning financial investments while having their heads in a MRI scanner. One of the questions was whether they wanted 100 dollars now or rather 110 dollars in 4 months. The MRI scanner then showed which parts of the brain were especially active during the answering of the questions. Every time, the test subject was “greedy”, i.e. wanted the 100 dollars immediately, the cerebellum exhibited a high level of activity. In the history of evolution the cerebellum is a very old part of the brain which is also found in reptiles — one could say it contains our primary rudimentary instinct. However, those test subjects who decided for the 110 dollars in 4 months exhibited a high level of activity in the cerebrum that is used for conscious thinking.

For Max Otte it is quite clear, that no profitable stock market transactions can be carried out if only the cerebellum is involved. But how does this function in general? Do we get any positive results if instinctive greed is the motivating force behind our actions instead of intelligent and reasonable thinking?

Greed has several synonyms, i.e. related terms, such as:

- desire
- lasciviousness
- lust
- obsession
- vice
- passion
- addictions (craving for money and power, victory, quarrels; compulsive gambling, gluttony, drugs, sensation, etc.)

Greed is therefore not only to be associated with money, but this unreasonable, foolish and depraved behaviour can also be observed in the degenerated forms of eating, sex, gambling, brutality, belligerence, aggressiveness, victory and lust for power, etc. — greed affects a lot of spheres of life.

Our consciousness consists of uncountable consciousness-forms or consciousness-levels that embody characteristics, such as love, esthetic, greed, dignity, hatred, eroticism, harmony, freedom, peace, thirst for revenge, justice, retaliation, and a lot more; all of them radiate in a particular colour according to their evolutionary level. If, according to the above study, greed activates the cerebellum — historically one of evolution's oldest parts of the brain —, then this means that the radiated colour also is of a low value.

In Block 2 of the “Plejadisch-plejarische Kontaktberichte” (Plejadian-Plejarian Contact Reports, in German only) on page 225, there is a table of colour values which lists the values of the seven radiated colours through which the human being's consciousness-levels have to progress.

If one looks for the terms:

- inability to reason, irrationality
- lack of intellect, inability to consider carefully and think, form concepts, draw conclusions, illogicalness, etc.
- vice,

then they can be found in the first radiation value under the colour pink.

What does this really mean? It means that our pre-, pre- pre-ancestors as the first human beings not only had consciousness-levels radiating in pink, but also if we are greedy and otherwise are leading an irrational way of life without thinking and considering carefully etc., then we have not evolved ourselves much higher than this “human-primate status”. There are a lot of nuances from pink to violet — the second value.

Coming back to the above expression “Greed devours the brain”, we have to ask ourselves why greed embodies so much destructiveness and a primate-like status. Surely we are embarrassed or even repelled when observing colleagues eating huge quantities of food voraciously in the cafeteria; seeing extremely achievement- and bonus-oriented ones — head downwards — rushing by; watching how megalomaniacs with lust for might decide over the “heads” of their employees; reading about disgusting sex machinations in the worst form of inhumanity — possibly even with children —, so that our hair stands on end — something is just not right. There is some power which obviously is much stronger than the wish and the insight to really be a self-controlled human being. Whatever the reason may be, they are victims of some sort of foreign-determination that is much stronger than their present evolutionary level of rationality and intellect.

Perhaps some may ask themselves what is wrong with such an instinctive acting if it is embedded in our brains and therefore is part of us. Besides, they may also claim it would have atrophied if it were no longer of any use to us. (Of course these are not the only excuses of those persons affected, because to defend oneself is always much easier than to seriously improve.) —There are two possible answers which cannot be repeated often enough.

Firstly:

Creation's predetermined destination for the human being is such that his or her spirit-form has to evolve by means of the consciousness to such a height that it will be able to

unite with the universal-consciousness, the Creation, to evolve Creation itself, for the perfection of Creation, the universal-consciousness, is always only relative.

Secondly:

In Creation, the universal-consciousness, everything is pervaded or steered by the principle of cause and effect and evolution. That means, for every ever possible cause there exists an action following Creation's pattern. Everything is pre-programmed, like a huge operating system that contains all possibilities and eventualities. The "cause-and-effect-evolution-system" receives the frequencies of our absolutely free and self-steered thinking, feeling and acting as cause, and we receive as effect — which is at the same time the new cause for another effect — that which is predefined in Creation's pattern — without any emotions nor feelings, but in absolute logic (logos = the power of Creation).

Our thinking and acting is not predefined, as some may perhaps assume — if it were so, we would be complete puppets and not capable of having our own thoughts —; only the laws of cause and effect and evolution are predefined. We have an infinite number of possibilities to choose from, everything is open to us, we can choose from the greatest degeneration in the worst form of inhumanity up to the most dignified human life. To find Creation's correct path within this openness and myriad of possibilities in order to become a real human being is the greatest challenge, and yet our responsibility. The influence of the many religions, sects, cults, ideologies, philosophies, etc. on us Earth human beings leads us astray and hinders us in decoding the program's code step-by-step. It is therefore very important to look out for the right help in order to make progress in our consciousness and to work towards our destination. One great help is the "Dekalog/Dodekalog" by "Billy" Eduard Albert Meier (FIGU, Wassermannzeitverlag, CH-8495 Schmidrüti, up to now in German only). In the "Dekalog/Dodekalog", the 12 recommendations¹ of the highest spiritual level called PETALE are explained. These recommendations are very old — that is, in the order of billions of years—, merely formulated in a language the Earth human being is able to understand. Contrary to the known biblical "10 commandments", where each "commandment" stands on its own and can more or less be fulfilled on its own, the true recommendations don't allow such a thing. If only one recommendation of Creation is not fulfilled, all others are not fulfilled either.

All the above mentioned examples of greediness — and also the not mentioned ones — already infringe the 1st recommendation, because greed for something, such as money, might, satisfaction, desire, etc., turns the object of desire into a foreign might, a god or tin god. If we worship i.e. the tin god "Mammon" or worship any gods or saints, we then no longer acknowledge Creation's status as being the sole might — we deprive Creation of its might.

The 1st recommendation is called:

1. "You shall have no other might and no gods, tin gods and saints next to Creation."

¹The 10 respectively 12 recommendations of PETALE are only recommendations, they are not commandments. A commandment implies coercion and obligation, something that Creation doesn't know.

Two explanations for it:

- 128. Only the human being creates good and evil through his process of thinking, and the might released thereby, thus generating new might.
- 129. But these human-made mights are neither created in Creation's love, nor in an everlasting form, therefore, they are against the laws and recommendations of Creation.

Also the 2nd recommendation cannot be fulfilled because through the deprivation of Creation's might, the love for Creation is no longer given.

The 2nd recommendation is called:

- 2. "You shall honour the name of Creation and not misuse it."

Two explanations for it:

- 173. Not only outwardly you shall live thereby, but in all of your internal and external doings and non-doings.
- 174. Because you are a human being who now is informed of this second recommendation, you shall know that each word and each thought and each activity which is not in harmony with Creation's love means an infringement against this recommendation, and you thereby consciously misuse the all-controlling (holy) name of Creation.

Also the 3rd recommendation cannot be fulfilled, as through the deprivation of Creation's might, the love for Creation is no longer given and also the conscious control ceases.

The 3rd recommendation is called:

- 3. "You shall make every day a day of festivity and honour (control) it."

Two explanations for it:

- 230. The recommendation only says that for the duration of your life, you shall refrain from all those activities that are not in agreement with Creation's laws and recommendations.
- 231. When you are actively engaged outside the realm of Creation's love, you defile the day — you lose control over it — and thereby you infringe this recommendation.

And the same applies to all of the following nine recommendations of the "Dekalog/Dodekalog".

In this way each recommendation shows what happens if the human being no longer controls himself or herself and no longer directs himself or herself towards Creation — and in this way suffers from the effects of the "cause-and-effect-and-evolution-principle", which can be very painful.

Since we are human beings, we have the responsibility, predetermined by Creation, to evolve our consciousness-levels to such a high level that they one day radiate in the purest blue according to the aforementioned colour scale. Our consciousness-block will then be pure:

Truth
Knowledge
Wisdom
Strength
Love
Respect
Inner Fulfillment
Protection
Might
Volition of Creation
Creation

Until then it is still a very, very long way to go. For most of the human beings who live on Earth it means still uncountable reincarnations of the spirit-form and incarnations of new personalities over millions of years. But we are not without support, because Billy's many and comprehensive writings and books and his teaching of spirit, teaching of truth, teaching of life help us — provided we make the effort to understand and digest everything, and then to live our life using our ability and power to think, understand and consider carefully according to the given recommendations of Creation and to live as human beings without any greed.